

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**
SUPPLEMENTAL
CF 17-0981-S4

CITY PLANNING CASE:	ENVIRONMENTAL DOCUMENT:	COUNCIL DISTRICT:
None	None	11
PROJECT ADDRESS:		
Council District 11		
PLANNER CONTACT INFORMATION:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Roberto Luna	213-473-9701	roberto.luna@lacity.org

NOTES / INSTRUCTION(S):	
<p>In response to the Resolution (CF 17-0981-S4) introduced by Council District 11 on March 23, 2022, the following documents are transmitted:</p> <p>Signed Letter from the Director of Planning Resolution (CF 17-0981-S4)</p> <p>Recommend that the City Council:</p> <ol style="list-style-type: none"> 1. Adopt the proposed Resolution, inclusive of the Map and Findings, activating the provisions of the Restaurant Beverage Program (RBP) in the RBP – General, as introduced and transmitted by Council District 11. 	
TRANSMITTED BY:	TRANSMITTAL DATE:
Linda Lou	5/02/2022